



Clover Patch

Newsletter for Grant County 4-H
June 2014



DATES TO REMEMBER

June 4	4-H Leaders Meeting @ 5:30 PM—Courthouse
June 4-6	4-H Camp, Lake Poinsett
June 19	PQA Training @ 10 AM—Courthouse
June 19	Creative Spirit Painting @ 1 PM—Courthouse
June 20	Sara out of the office.
June 20	Dairy Judging School @ 1 PM—William & Raynelle Mueller
June 21	5K/Walk Run @ 8 AM—4-H Grounds
June 23	Special Foods Workshop @ 2 PM—Courthouse
June 25	4-H County Horse Show @ 10 AM—4-H Grounds
June 30	Special Foods Contest @ 10 AM—Milbank High School
July 1	Livestock Registration Papers DUE

Advisor Comments...

I conquered my first week back to work. I have enjoyed seeing everyone and catching up again. It always seems like towards the end of May, things get fairly busy.

As we move into a busy summer, many activities are going to be taking place. Please review the calendar of events and activities taking place this month. You will not want to miss out on Creative Spirits, dairy

judging school, and special foods contest!

This summer, we are moving toward online registration. Most events will allow you to register online. It's much easier

for families to do this as the office hours may not work for you to drop off forms. New this

year, you can either fill out a form or register online for Achievement Days. More information about that process will be available in your family packet starting June 16.



2104 Bike Rodeo Participants

County Wide 5K Walk/Run

The Junior Busy Bees 4-H Club is sponsoring a free 5k Walk/Run on June 21st at 8 AM for health awareness.

The walk/run will start at the 4-H Grounds and will go through the Flynn Nature Trail.

Top runners will receive prizes. Water and snacks will be provided.

Pre-registration is encouraged. Participants can purchase a t-shirt for \$12. Registrations will be taken at the Grant County 4-H Office (605-432-9221) until June 16 and the day of the event.

Being physically active is an important component to physical, mental, and emotional health. As individuals,

and as families, we need to make a conscious effort to move more every day. Being more active can be intimidating to many people but it doesn't need to be difficult.



UPDATE: Market Swine Information

In effort to protect our Grant County swine producers, we will follow the regulations published by the South Dakota Animal Industry Board. Also, **biosecurity will be enforced at Achievement Days**. Guidelines will be printed in the Achievement Day handbook.

Therefore, **ALL Grant County 4-H Swine exhibitors must attend the PQA training on June 19 regardless if they are certified. There will be an**

informational session about PEDV and what will happen at Achievement Days. I encourage parents to attend as well. For more information, check out iGrow articles.

New PQA Online Training

All 4-H swine project members must be PQA Plus certified annually in order to show hogs at either Achievement Days or State Fair. A new online training, testing and certification is available. For youth

age 12 and under, a parent log-in for security is required. Beginners to participate online will receive a one year certification. Intermediate and senior youth, depending on their age at the time of completing and passing the exam, could receive a 3 year certification. Deadline to become PQA Plus certified is **July 1**.

To access the online training, visit: www.pork.org/Certification/2344/youthPqaPlus.aspx

Upcoming Livestock Shows

Saturday, June 14

South Dakota Goat Show

Huron, SD • 4-H Complex Building
For more information,
www.sdgoatshow.com.

Fairgrounds

Weigh-in at 1-4 PM; Show begins at 6 PM. Entry fee: \$15/head
For more information, contact DJ Buseman at 605-929-0337.

Saturday, June 14

17th Annual Lake County Youth Swine Show

Madison, SD • 4-H Grounds
Check-in at 1-4 PM; Show begins at 6 PM. Registration due June 7. Entry form and rules available at Grant County 4-H Office.

Saturday, June 14

Turner County Market Lamb & Cattle Show

Parker, SD • Turner County Fairgrounds
Market Lamb weigh-ins at 9-10:30 AM; Show begins at Noon. Entry fee: \$15/head.
Cattle weigh-in/check-in at 11 AM-1 PM; Show begins at 3 PM. Entry fee: \$15/head
For more information, contact DJ Buseman at 605-929-0337.

Friday, June 13

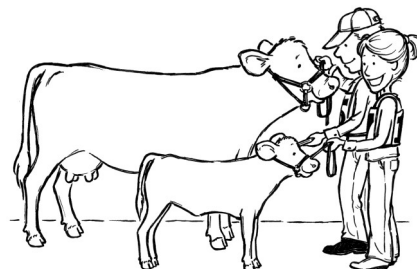
Turner County Market Swine Show

Parker, SD • Turner County

Sunday, June 23

Clark County Prospect Show

Clark, SD • Clark County Fairgrounds
Market Swine weigh-in at 7:30-8:30 AM; Show begins at 9 AM
Lamb & Meat Goats weigh-in at 9-10 AM; Show begins at 10:30 AM
Calves weigh-in at 11:00 AM—12:30 PM; Show begins at 2 PM
Registration due June 23. Entry form available at the Grant County 4-H Office.



Animal Registration Papers

To be eligible for all Purebred Registered Breeding Shows, Beef, Swine, Sheep, Dairy Cattle and Dairy Goat, exhibitors are required to have registrations papers in their name, farm name, family name or

sibling name. The exhibitors must have a copy of breed registration papers to the 4-H Office by July 1, 2014. Refer to the SD State Fair Animal Exhibit Handbook on iGrow for details. Plan ahead so you have

time to process your registration papers before the deadline. This rule is enforced.

Clarification: if the "Breed Registration" paper is not in the 4-H Office by **July 1**, that animal will be shown in the Commercial Division.

Stay Connected with Grant County 4-H!

Find information at: SDSU Extension iGrow (www.igrow.org), Grant County South Dakota 4-H Facebook Page, or Grant County Website (www.grantcounty.sd.gov/countyoffices/extension)
Check out our Facebook Calendar for upcoming activities and events!

Announcements...

Text Messages

Start receiving text messages to remind you of important deadline and updates from Grant County 4-H.

We will be utilizing this technology as we approach Achievement Days.

To receive them:

1. Log into 4H Online (sd.4honline.com)
2. Under member profile information, enter your cell phone.
3. Check "I wish to receive notices via text message"

SD 4-H Clubs Canary Night

If you are looking for a fun night out for your 4-H Club, 4-Hers and families, try a night at the Sioux Falls Canaries game on Saturday, July 12 at 7 PM.

The cost is \$10 per person (\$6 savings). Ticket orders and payment are required by July 10th. You will find the flyer with information for ordering tickets here:

Wwww.southdakota4hleaders.com/4-HCanaries.pdf.

Photography Exhibits

The 4-H office will have Photography white/black foam board available starting June 30. They are \$1 per board.

For Achievement Day, please place photography foam board in a plastic bag when exhibiting. All photography projects will need the photography half sheet label attached to the exhibit. The labels will be available at the 4-H office.

2014 State Fair Handbook

New this year are two books rather than one South Dakota State Fair 4-H Division Handbook. One is the Project Exhibit & Youth-In-Action Guide and the other one is Animal Exhibits. They are now available on the iGrow Website. Read them to be current with the latest info.

Register for Special Foods & Fashion Revue

Start planning your summer 4-H activities and get registered today!

You will want to participate in this year's Special Foods Contest, held June 30 at 10 AM at the Milbank High School Home Economics Room.

Youth will have a chance to practice their recipe and participate in interactive sessions on June 23rd at the Grant County Courthouse Community Room at 2 PM.

New this year, Cloverbuds will

have a chance to participate in their own Special Foods contest. They will receive a Cloverbud participation honors. This will take place on June 23rd at 2 PM at the Grant County Courthouse Community Room. We ask that each cloverbud interested in participating to bring ingredients and supplies for their favorite smoothie recipe that contains milk or yogurt. Milk and yogurt will be provided.

Fashion Revue will take place on July 10th at the Grant County Courthouse Community Room.

Judging will start at 4 PM and a public viewing will be at 7 PM on the Courthouse Lawn Stage.

All those interested in doing Special Foods and/or Fashion Revue must register by doing the following steps by **June 18th** (Special Foods) and **July 1** (Fashion Revue):

1. Log onto 4H Online. (sd.4honline.com)
2. Scroll towards the bottom to "Register A Member In An Event" by selecting the 4-H member and then Event.
3. And, register!



PAINTING EVENT

Grant County 4H

is Hosting

Creative Spirits of Sioux Falls

June 19th • 1:00 pm

REGISTER ON-LINE TODAY!

www.CreativeSpiritsSF.com

or call 605-868-8140



Customizable FEATURE PAINTING

"Spirit of the Lake"

This painting is fun for all ages!

\$25 - Kids (8-18yrs) 11x14 size canvas

Location:

Grant County
Courthouse
210 E 5th St
Milbank, SD



Gather your kids and Join us at the Grant County Courthouse to paint with 4H

Calling kids of all ages! We provide all of the supplies and each participant will complete an acrylic painting on a 11x14 or 16x20 canvas. Our artist is kid friendly and will guide you step by step in the completion of this fun, customizable painting. You will be amazed with what you and your child can do!



**CREATIVE
SPIRITS** Sioux Falls
Paint, spr, create!

www.CreativeSpiritsSiouxFalls.com

Calendar of Events

- June 2**—Grant County 4-H Horse Practice start (every Monday at 7:00 p.m.)
- June 2-6**—4-H Teen Leadership Conference, Brookings
- June 4-6**—4-H Camp, Lake Poinsett
- June 8-14**—4-H Performing Arts Camp, Northern State University, Aberdeen, SD
- June 12**—Nature Day—Big Stone National Wildlife Refuge, Odessa, MN
- June 19**—Youth Pork Quality Assurance Training at 10:00 a.m.—Grant County Courthouse Community Room
- June 19**—Creative Spirits Painting at 1:00-2:30 p.m.—Grant County Courthouse Community Room
- June 20**—Dairy Cattle Judging School at 1:00 p.m.—William & Raynelle Mueller SilverCrest Dairy Farm, Big Stone City, SD
- June 23**—Special Foods Workshop at 2:00 p.m.—Grant County Courthouse Community Room
- June 25**—Grant County 4-H Horse Show at 10:00 a.m.—Grant County 4-H Grounds
- June 30**—Grant County 4-H Special Foods Contest at 10 a.m.—Milbank High School Home Economics Room
- July 4**—Office Closed (4th of July)
- July 10**—Grant County 4-H Fashion Revue—Grant County Courthouse Community Room
- July 15**—Grant County 4-H Achievement Day Green Form Due to Grant County 4-H Office
- July 22-24**—SD State 4-H Horse Show, Huron
- July 24-27**—SD Summer Spotlight & State Livestock Judging Contest, Huron
- July 29**—Grant County 4-H Dog Show at 3:00 p.m.—Grant County 4-H Grounds
- August 1**—Grant County 4-H Achievement Day Static Judging at 9:00 a.m.—Grant County 4-H Grounds
- August 4-6**—Grant County 4-H Achievement Days
- August 14**—SD State Fair Entries Due
- August 15-17**—South Dakota 4-H Finals Rodeo
- August 28-Sept. 1**—South Dakota State Fair, Huron
- October 8-11**—Western Junior Livestock Show, Rapid City
- October 13**—Office Closed (Native American Day)
- November 9**—Grant County 4-H Recognition Event at 1:30 p.m.—Milbank High School Cafeteria

2014 State Consumer Decision Judging Teams

Teams have been formed for the State Consumer Decision Making Contest held at the South Dakota State Fair.

There will be two practices scheduled this summer:
July 15 at 2:00 PM—Grant County Courthouse Community Room

July 22 at 2:00 PM—Grant County Courthouse Community Room

Teams are as follow:
Beginner—Cassidy Schwagel & William Karels
Junior—Allison Leddy & Noah Steinlicht

Senior—Breanna Schmitt, Callie Bolin, Michaela DeWald & Sharon Folk

These two practices before the state contest will be beneficial as they will prepare you with what to expect at State Fair.

Horse Show Registration

Grant County 4-H Horse Show members can register for this year's Horse Show. Families can complete registration form found on the Grant County Website to be turned into the office or 4-H Online.

Registrations are due June 16th!

Preparing for 2014 Achievement Days

The 2014 Grant County Achievement Days is soon on the horizons! Youth prepare year around for three days of fun and learning in August! They spend many hours grooming their livestock animals and fine tuning their static exhibits to potential attend the State Fair—a highlight for every youth!

In year's past we had a list of committees and superintendents. This is the list of last year, if you plan to assist again this year, please notify the office by **June 13** as we can start making arrangements.

Livestock:

Superintendent: Wade Leddy
Assistant: Mike Dockter

Beef: Jay Mertens, Superintendent

Dairy: Wayne Jarman & Bill

Mueller, Superintendent; Kevin Schweer, Assistant

Dog: Mary Bohn, Superintendent; Tammy Magilke, Asst.

Cat: Katrina Kelly, Superintendent; Shelly Berkner, Asst.

Rabbit & Poultry: Jody Carlson, Superintendent; Tammy Magilke, Assistant

Sheep/Goats: Danelle Stohr, Superintendent; Jeff Wolff, Asst.

Swine: Paul Vander Wal, Superintendent; Curt Berkner, Roger Christensen, Dale Tuchscherer & Jason Karels, Assistant.

Sale:

Superintendent: Darin Mertens
Assistant: Paul VanderWal

Static Exhibits:

Superintendent: Brenda Block & Lori Leddy

Style Show:

Bill & Kathy Steinlicht, Rebekah Tuchscherer, Brianna Schreurs, Diane Berkner, Julie Bolin, Joel Steltz

Barbecue:

Karen Goodhart, Danelle Stohr, Tammy Magilke, Audra Johnson, Jan Storm, Heidi Mischel, Karen Sousa

Lunchstand:

Delores Kelly, Danelle Stohr, Brenda Block, Lori Leddy

New this year, the Grant County Commissioners recently passed a resolution in support of the Milbank Tobacco Free Coalition's program. Therefore, The 4-H Grounds is a tobacco free zone.

South Dakota State University, U.S. Department of Agriculture, and counties cooperating. South Dakota State University is an Affirmative Action/Equal Opportunity Employer (Male/Female) and offers all benefits, services, education and employment opportunities without regard for ancestry, age, race, citizenship, color, creed, religion, gender, disability, national origin, sexual preference, or Vietnam Era veteran status.

Grant County Extension Office
210 East 5th Ave.— Courthouse
Milbank, So. Dakota 57252

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To:

Mark your calendar's for this year's Achievement Days!

August 1; August 4-6 at the Grant County 4-H Grounds

Family Packets will be available to be picked up starting June 16.

**Get
excited!**